



ANNUAL REPORT INSTRUCTIONS COMMERCIAL USE AUTHORIZATION

OMB Control No. 1024-0268
Exp. Date: 08/31/2016

INSTRUCTIONS

These instructions correspond to the numbered questions in Form 10-660.

1. Enter your contact information as it appears on your permit.
2. Enter the service you provide as it appears on your permit.
3. Enter the number of visitors who use your service. Enter the number of trips your company made to the park; i.e., a two person backpack trip for 3 days is ONE TRIP.
4. Enter the average number of hours or days a customer spends in the park on one of your trips.
5. Check the boxes that best describes the level of importance the park plays in this CUA.
6. Enter your total gross receipts for this business year.
7. Enter the dollar amount of your gross receipts that is the portion of your total gross receipts that you earned as a result of visiting the park. Non-profit groups must list any taxable income earned as a result of visiting the park.
8. Provide details of any reportable injuries incurred to you, your employees, or clients this year.
9. Signature of business owner or authorized agent.
10. Check box if you plan to offer trip in the park during 2015. This survey must be returned by the deadline in order to receive the 2015 CUA.

This document may be emailed, faxed or mailed to:

Email: Ruth_Middlecamp@nps.gov

FAX: 209-379-1851

Mail: Office of Special Park Uses

P.O. Box 700

El Portal, CA 95318

Note: This form may be filled in electronically; however you must print it to send and/or save a copy.



ANNUAL REPORT COMMERCIAL USE AUTHORIZATION

OMB Control No. 1024-268
Exp. Date: 08/31/2016

DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
YOSEMITE NATION PARK
209-379-1851

Due by <December 1, 2014>

Please enter the information below. Refer to the instructions on page 1.

1. Contact Information

Holder Name: _____ Contact Person (if different): _____
Business Name: _____ Email: (business) _____
Mailing Address: (Note if Winter/Summer) _____ Email: (Contact Person) _____

Website: _____
Phone: _____ Fax: _____
(Note if Winter/Summer) (Note if Winter/Summer)

2. Services provided: (2014) Check the service or services that you offered your clients in Yosemite :

- ☐ Guided Backpacking ☐ Guided Day Hiking ☐ Guided Fishing ☐ Guided Stock Use
☐ Step-On-Guiding ☐ Guided Cross Country Skiing/Snow Shoeing ☐ Photography Workshop
☐ Art Workshop ☐ Other _____

VISITOR USE INFORMATION (for 2014 permit period)

3. How many clients did you serve within the park ? _____
How many trips did your company make to the park this year? _____

(Use table below to report total numbers for each month. Report guide visits separately.)

Month	Number of Trips	Number of Visitors	Number of Stock (Stock CUA Only)
Jan			
Feb			
Mar			
Apr			
May			
Jun			
Jul			
Aug			
Sep			
Oct			
Nov			
Dec			
Annual/Total			

4. What was your average length of stay per visit in the park this year?
(For day trips show the average number of hours that you spend in the park per trip.
For overnight trips show the average number of nights that you spend in the park per trip.
If both types of trips were offered show the average length of stay for each type.)

Day Use

Average number of days per trip _____ Average Hours/trip _____
(Show trips that use lodging outside of the park, as day trips.)

Overnight Use

Average Number of nights/trips _____
(May include 1st day travel to trailhead and last day exiting backcountry.)

5. The park is: (check all that apply)
- ☐ the **exclusive** destination for your clients. (This means it is the only destination being offered on the trip, not including brief stops along the way. 100% of your trip is a result of your visiting the park.)
- ☐ a key **destination** or a **significant location**. (This means it is one of several sites where your services are provided. Some percentage of your trip is a result of visiting the park.)

FINANCIAL INFORMATION

6. What were the total gross receipts from your operation? NA
7. What were the gross receipts earned as a result of visiting the park? _____
(See Instructions)

INJURY INFORMATION

8. Did you have any reportable injuries occur during your trips this year? Yes ☐ No ☐

If yes, please use a separate sheet of paper to report the date and type of injury and a brief statement of the incident and the outcome of the patient care, please omit the patient's name. A reportable injury involves any medical incident or injury requiring medical aid beyond Basic First Aid and/or when a request for medical aid/rescue assistance is made. You do not need to send in a report if you have already done so.

9. Signature: False, fictitious or fraudulent statements of representations made in this report may be grounds for denial or revocation of the Commercial Use Authorization and may be punishable by fine or **imprisonment** (U.S. Code, Title 18, Section 1001). All information provided will be considered in reviewing this report. Authorized Agents must attach proof of authorization to sign below.

By my signature, I hereby attest that all my statements and answers on this form and any attachments are true, complete, and accurate to the best of my knowledge.

Signature

Date

Printed Name

Title

Please send 2015 CUA

PAPERWORK REDUCTION ACT STATEMENT: In accordance with the Paperwork Reduction Act (44 U.S.C. 3501), please note the following. This information collection is authorized by The Concession Management Improvement Act of 1998 (16 U.S.C. 5966). Your response is required to obtain or retain a benefit in the form of a Commercial Use Authorization. We will use the information you submit to evaluate your impact to park resources and compliance with park regulations and limitations. We estimate that it will take approximately 1.25 hours to prepare a report, including time to review instructions, gather and maintain data, and complete and review the report. We may not conduct or sponsor and you are not required to respond to a collection of information unless it displays a currently valid Office of Management and Budget control number. You may submit comments on any aspect of this information collection, including the accuracy of the estimated burden hours and suggestions to reduce this burden. Send your comments to: Information Collection Clearance Officer, National Park Service, 1849 C Street NW, Mail Stop 2601, Washington, D.C. 20240.